

2010-00094



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 PUBLIC SERVICE
 COMMISSION

Fax Cover Sheet

Date: October 26, 2010

To: Public Service Commission

Attn: _____

At Fax # 502-564-9625

From: Amy B. Able, City Clerk, CMC



Total number of pages: 2 (including this cover sheet.) If you do not receive all of the pages or if you receive this fax in error please contact us at (859) 331-1212.



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City of Fort Mitchell

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OCT 26 2010

PUBLIC SERVICE
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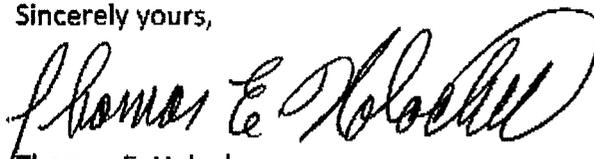
October 25, 2010

Public Service Commission
P.O. Box 615
Frankfort, KY 40602
Via facsimile to: (502) 564-9625

To Whom It May Concern,

At the October 18, 2010 meeting of Fort Mitchell City Council the 25 percent rate increase over the next two years proposed by the Northern Kentucky Water District was discussed. The City of Fort Mitchell is generally opposed to any rate increase. Due to the current economic conditions, if it is determined that an increase is absolutely necessary, we ask that a lesser amount be considered at this time. If your agency or the Northern Kentucky Water District can provide us with additional information supporting the absolute necessity for an increase, the City of Fort Mitchell may give consideration to supporting a lesser amount of increase. Thank you for your time and careful review of this matter.

Sincerely yours,



Thomas E. Holocher
Mayor

Cc: Northern Kentucky Water District